



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

**RESOLUTION 2023-026**

**ENDORISING PROJECT TO BE SUBMITTED TO THE DELAWARE STATE HOUSING AUTHORITY FOR FUNDING FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AUTHORIZING TODD F. LAWSON, SUSSEX COUNTY ADMINISTRATOR, TO SUBMIT APPLICATION**

**WHEREAS**, The Town of Milton resolves to apply for Community Development Funds from the Delaware State Housing Authority in accordance with appropriate regulations governing Community Development Block Grants, State of Delaware Program for Block Grants as contained in Sections 570.488-499 24CFR U.S. Department of Housing and Urban Development; and

**WHEREAS**, the Town of Milton has met the application requirements of (Attachment E Delaware Community Development Block Grant Policies and Procedures) Citizens Participation requirements; and

**WHEREAS**, Sussex County plans on accomplishing the requested projects with CDBG Funds, and

**WHEREAS**, the Town of Milton hereby agrees to allow Sussex County to accomplish the projects in the targeted areas of Milton; and

**WHEREAS**, the Town of Milton and Sussex County are in agreement with this activity;

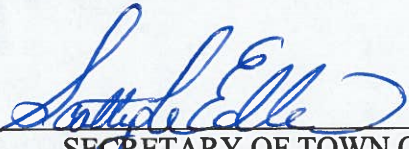
**NOW THEREFORE, BE IT RESOLVED** by the Town of Milton and Sussex County that they endorse and grant permission for the following activity:

Application: Rehabilitation/Infrastructure/Demolition. The total infrastructure project cost is \$ 0.00 ; matching funds in the amount of \$ 0.00 will be provided by the Town of Milton, General Funds.

Note: to be used for infrastructure purposes, only.

I, **Scotty Le Edler**, Secretary of the Town Council of the Town of Milton, do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 4th day of December 2023, at which a quorum was present and voting throughout and that same is still in full force and effect.

**TOWN OF MILTON**

BY:   
SECRETARY OF TOWN COUNCIL

DATE: 12/04/2023

**I DO HEREBY CERTIFY** that the foregoing title of Resolution No. 2023-026 adopted by the Town of Milton is the same title of Resolution No. \_\_\_\_\_ adopted by the County Council of Sussex County on the \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**Tracy Torbert**  
Clerk of the County Council