



Town of Milton

115 Federal Street, Milton, Delaware 19968

www.milton.delaware.gov

Phone: 302-684-4110 Fax: 302-684-8999

RESOLUTION 2024-002

TO ESTABLISH AND APPOINT MEMBERS TO AFFORDABLE/WORKFORCE INITIATIVE AD HOC COMMITTEE

WHEREAS, the Mayor and Town Council receive comments regarding a lack of Affordable/Workforce housing during the Planning and Zoning process; and

WHEREAS, the Mayor and Town Council acknowledge the most recently approved and adopted Comprehensive Plan, a document indicating the wishes of the citizens and the Government alike recognizes the need for Affordable/Workforce housing to realize the aspirations of the Comprehensive Plan; and

WHEREAS, the Mayor and Town Council acting in the best interest of the Citizens of Milton seek to develop an equitable and sustainable method by which to implement such a concept without negative impacts; and

WHEREAS, the Mayor and Town Council desire the concept and potential solutions for the implementation of Affordable/Workforce housing be thoroughly reviewed and taken under consideration by a committee for an advisory report; and

WHEREAS, Section 15(c) of the Town Charter authorizes the establishment of various committees and working groups;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council that:

1. The following members are appointed to an Affordable/Workforce Housing Initiative Advisory Ad Hoc Committee:
 - a) Lynn Ekelund, Planning and Zoning Commission, Chairperson
 - b) Thomas Arkinson, Town Councilman and liaison
 - c) Rev. Heather Rion Starr
 - d) Pamela Batten
 - e) Robert Gray

- f) Perry Higgs
- g) John Moore

2. The designated Chairperson shall facilitate said Committee meetings, which shall comply with the Freedom of Information Act, including notice and minutes requirements, and the Chairperson may request assistance with reasonable notice from Town staff via the Town Manager to assist therein.
3. The Town shall secure testimony from subject matter experts on the initiative to allow the Ad Hoc Advisory to provide a complete and comprehensive advisory report.
4. The Committee shall report their findings and recommendations regarding the Affordable/Workforce Housing concerns back to the Mayor and Town Council during the scheduled regular Town Council Meeting on November 4, 2024.
5. Said Committee shall sunset on December 31, 2024.
6. Appointed members serve at the pleasure of the Mayor and Town Council.

I, **Scotty Le Edler**, Secretary of the Town Council of the Town of Milton do hereby verify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 8th day of January, 2024, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

BY: _____

SECRETARY OF TOWN COUNCIL

DATE: _____

01/09/2024