



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

**RESOLUTION 2024-012**

**TO SUPPORT AND APPROVE A SAFE STREETS AND ROADS FOR ALL (SS4A)  
GRANT**

**WHEREAS**, the Charter of the Town of Milton vests power in the Town Council to provide for and preserve the health, peace, safety, cleanliness, ornament, good order and public welfare of the Town and its inhabitants; and

**WHEREAS**, the Bipartisan Infrastructure Law established the SS4A program for local initiatives to develop and complete an Action Plan that well defines strategy to prevent roadway fatalities and serious injuries; and

**WHEREAS**, the Milton Traffic Calming Advisory Ad-hoc Committee conducted research, completed a town-wide residents' survey that identified improvements for traffic-related concerns, and presented a report to Town Council in 2021; and

**WHEREAS**, the Town wishes to formally complete a comprehensive safety action plan as a building block to significantly improve roadway safety for all users;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Town Council of the Town of Milton, that we will follow the goals of the Action Plan, those being: 1) leadership commitment and goal setting; 2) planning structure; 3) safety analysis; 4) engagement and collaboration; 5) equity; 6) policy and process changes; 7) strategy and project selections; and 8) progress and transparency.

**BE IT FURTHER RESOLVED** that the Mayor and Town Council hereby acknowledge a minimum of ten intersections to be addressed in the Action Plan as follows:

1. Harbeson Road/Sand Hill Road;
2. Federal Street/Mulberry Street/Wharton Street;
3. Federal Street/Front Street/Union Street;
4. Union Street/Magnolia Street;
5. Union Street/Atlantic Avenue;

6. Mulberry Street/Lavinia Street;
7. Mulberry Street/Magnolia Street;
8. Chestnut Street/Wharton Street/Atlantic Street;
9. Front Street/Chestnut Street; and
10. Front Street/Cave Neck Road.

**BE IT FURTHER RESOLVED** that the Mayor and Town Council authorize Kristy Rogers, Town Manager, to submit the grant application and, if approved, execute the grant agreement in the amount of \$96,000 and allocate Town matching funds of \$24,000.

**I, SCOTTY LE EDLER**, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 6<sup>th</sup> day of May 2024, at which a quorum was present and voting throughout and that same is still in full force and effect.

**TOWN OF MILTON**

BY: \_\_\_\_\_

**SECRETARY OF TOWN COUNCIL**