

## Town of Milton

115 Federal Street, Milton, Delaware 19968 www.milton.delaware.gov

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## **RESOLUTION 2024-017**

## TO SUPPORT AND APPROVE THE OUTDOOR RECREATION, PARKS AND TRAILS GRANT APPLICATION RELATED TO PURCHASING EXERCISE STATIONS AND BENCHES

WHEREAS, the Charter of the Town of Milton vests power in the Town Council to provide for and preserve the health, peace, safety, cleanliness, ornament, good order and public welfare of the Town and its inhabitants; and

WHEREAS, the DNREC Outdoor Recreation, Parks and Trails grant has annually provided 50/50 cost-share grant funds to the Town of Milton which has accomplished various opportunities for project planning and design, as well as improvements in our parks through capital purchases; and

WHEREAS, it's desired that Rails to Trails Phase II have exercise stations as an amenity similar to Rails to Trails Phase I; and

WHEREAS, the existing, aged and weathered wooden benches along Governors' Walk are in need of replacement; and

WHEREAS, the purchase of exercise stations and replacement park benches are allowable expenditures of the Outdoor Recreation, Parks and Trails grant.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Town Council of the Town of Milton, that the Outdoor Recreation, Parks and Trails 2024 grant application for the purchase of 3 exercise stations and 5 aluminum benches be hereby supported and approved, including the \$9,000 town matching funds.

**BE IT FURTHER RESOLVED** that the Mayor and Town Council hereby authorize Kristy Rogers, Town Manager, to submit the grant application and, if approved, execute the grant agreement in the amount of \$18,000 and serve as the project manager.

I, SCOTTY LE EDLER, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 9<sup>th</sup> day of September 2024, at which a quorum was present and voting throughout and that same is still in full force and effect.

**TOWN OF MILTON** 

BY:

SECRETARY OF TOWN COUNCIL

DATE: <u>09</u>