



Spring 2025

Town Hall
Monday – Friday
8:30 am – 5:00 pm

Departments:
Administrative
Planning & Code Enforcement
Public Works

www.milton.delaware.gov
Office: 302-684-4110
Fax: 302-684-8999

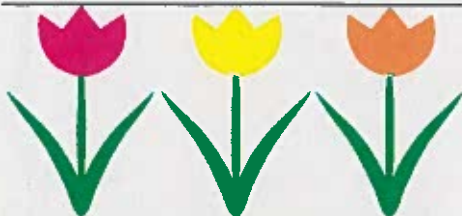
After hours Drinking Water
emergency contact:
302-462-1775

Police Department
Non-Emergency
302-684-8547

Supervisors:
Kristy Rogers, *Town Manager*
Stephanie Coulbourne, *Town Clerk*
Tom Quass, *Project Coordinator*
Derrick Harvey, *Police Chief*
Jimmy Kersey, *Water
Superintendent*
Daniel Donaway, *Maintenance &
Recreation Superintendent*

Fire Department
Non-Emergency
302-684-8500

ANY EMERGENCY, dial
9-1-1



TOWN OF MILTON

NEWSLETTER

115 Federal Street, Milton, DE 19968

A note from the Mayor:

Spring has finally arrived. The Town is buzzing with activity.

On April 7, 2025, the Mayor and Town Council held their annual meeting. Newly elected Town Councilman Robert Gray was sworn in, and Board, Commission, and Committee appointments were made. Several employees received service awards denoting their years of service and dedication to the Town of Milton and its Citizens. We applaud all that serve our Town!

Water system projects resulting from a successful referendum have now been awarded and essential upgrades to the water system are forthcoming. A significant amount of activity will be occurring on Carey Street, Mill Street, Walnut Street, Magnolia Street, and a portion of Bay Avenue. There will be noise and traffic impacts in the project areas. Everyone's patience during the months ahead will be greatly appreciated.

Artesian Wastewater has almost completed upgrades to the Chandler Street pumping station and will soon be installing a new force main to move wastewater to their new regional treatment facility. The installation of the force main will impact a portion of Chandler Street and Union Street, Tilney Street, and a portion of Lavinia Street. We, again, ask for patience in these areas as there will be noise and traffic impacts as the work continues. This force main project brings great news to the Town as we will be able to plan the future of the Town's riverfront parcel in which the current wastewater treatment plant will vacate.

With the improving weather and the hard work of Mr. Donaway and the Streets & Sidewalks Committee, the Town is working to determine capital street improvements for the upcoming season.

Lastly, the Concerts in the Park series is slated to commence on May 21, 2025, with the kickoff performance by 33 1/3 in Memory of past Councilman Charlie Fleetwood. Councilman Scotty Edler deserves recognition for curating a diverse program for the summer and for his efforts in securing sponsorships to make this program possible. Keep an eye on the Town website Milton.delaware.gov to view the concert lineup and sponsors.

I look forward to seeing you around Town this spring/summer.

Best,

John Collier
Mayor

Mayor and Town Council members

- John Collier, *Mayor*
- Lee Revis-Plank, *Vice-Mayor*
- Scotty Edler, *Councilman*
- Randi Meredith, *Councilwoman*
- Tom Arkinson, *Councilman*
- Fred Harvey, *Councilman*
- Robert Gray, *Councilman*

Monthly Meetings

- Town Council
- Historic Preservation Commission
- Planning & Zoning Commission
- Board of Adjustment & various Committees

**View the meeting agenda posted on the Town website or bulletin board 7-days' in advance of the meeting for item(s), location, and time as meetings may vary.*

Payments are accepted in Town Hall, after hours drop-slot in the back-door entrance of Town Hall, or by visiting the towns online payment portal via our website at:

www.milton.delaware.gov



Spring has sprung...flowers blooming & bumblebees buzzing!!

A few seasonal reminders:

Grass and weeds - With the temperatures on the rise, soon to follow is the growth of grass and weeds. Both Town Code Chapter 152 entitled "Nuisances" and Chapter 158 entitled "Property Maintenance" provides requirements for grass and weeds. Height must be kept less than 8 inches, no growth or accumulation on sidewalks or in the street, and shrubbery must be trimmed away from streets and sidewalks to prevent sight distance issues, pedestrian interference, and/or tripping hazards. Please ensure outdoor water meter pits remain accessible at all times. Please do not cover with mulch, sod, or plantings.

Sidewalk Compliance - Property owners are responsible for the maintenance of sidewalks that are adjacent to their property and within any public right-of-way area. Make sure sidewalks are free of cracks, tripping hazards, and debris, which includes loose concrete, shrubbery, limbs, grass and weeds.

Have an irrigation system? Schedule your annual test today! The State of Delaware and Milton Town Code Chapter 215-30 entitled "Cross connection; prevention requirements", requires the installation of a backflow device on all irrigation systems as well as annual testing to be completed by a plumber or a certified ASSE tester. For more information, contact Town Hall.

Set irrigation timers for early morning or late evening to reduce evaporation. Run your sprinklers and adjust spray patterns to avoid watering sidewalks or driveways.

Spring Thaw- Check outdoor faucets, hoses and irrigation systems for leaks and cracks caused by the winter weather. Damp, spongy spots in the yard might indicate underground leaks. If a leak is found, contact the Water Department immediately! Know the location of your water shutoff valve inside your home. Call Town Hall at the first sign of a water leak. Our Public Works Department can turn the main water supply off at the curb or shutoff valve.

Important!

*As part of our ongoing efforts to improve water service reliability and meet regulatory compliance, we are requiring all consuming units to have a meter pit installed outside the residential structure. This installation will help ensure accurate readings, streamline maintenance, enhance service response times, and meet regulatory compliance. The installation must be complete **no later than October 1, 2025.**

To sign-up for e-billing, please return this information with your utility payment.

Property Owner(s): _____
Property Address: _____
Phone Number: _____ Secondary Phone Number: _____
Email Address: _____

*If you rent your property, and want to authorize the tenant to receive the e-bill, please provide the tenants contact information:

Tenant Name(s): _____
Tenant Phone Number (s): _____
Tenant Email Address: _____