



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

**ORDINANCE 2025-014**

**AN ORDINANCE TO REAFFIRM THE AMENDMENT TO THE COMPREHENSIVE PLAN AND THE FUTURE LAND USE/POTENTIAL EXPANSION MAP.**

**WHEREAS**, pursuant to Title 22, Section 702 of the Delaware Code, the Town adopted, and the State certified, the Town's 2018 Comprehensive Plan, which may be revised or amended pursuant to the aforementioned Section of the Delaware Code; and

**WHEREAS**, the Mayor and Town Council has determined that the amendments to the Comprehensive Plan and Future Land Use/Potential Expansion Map are in accordance with the Comprehensive Plan and promote the health, safety, morals, and general welfare of the Town; and

**WHEREAS**, the Mayor and Town Council adopted the Future Land Use/Potential Expansion Map on October 8, 2023; and

**WHEREAS**, the Office of State Planning Coordination objected to three parcels that were added, and requested they be removed from the map; and

**WHEREAS**, the Town Council rejected the request; and

**WHEREAS**, the Office of State Planning Coordination referred the request to the Cabinet Committee on State Planning Issues; and

**WHEREAS**, the Cabinet Committee on State Planning Issues recommended approval of the adopted map on October 13, 2025; and

**WHEREAS**, the Governor certified the map amendment on October 30, 2025; and

**NOW THEREFORE, BE IT ENACTED AND ORDAINED** by majority vote of the Mayor and Town Council of the Town of Milton, in a duly noticed meeting with a quorum present and voting, as follows:

Section 1. The following amendments are hereby made to the Town's Comprehensive Plan:

- Exhibit G: Future Land Use/Potential Expansion Map adopted on October 9, 2023 is reaffirmed.

I, **JOHN COLLIER**, Mayor of the Town of Milton, hereby certify that the foregoing is a true and correct copy of the Ordinance adopted by the Town Council of the Town of Milton at its meeting held on the **1st** day of **December 2025**, following a duly noticed public hearing, at which a quorum was present and voting throughout and that the same is still in full force and effect.

**TOWN OF MILTON**

BY: 

**MAYOR**

DATE: 12/11/25

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### **SYNOPSIS**

This ordinance reaffirms the adoption of the Future Land Use/Potential Expansion Map of the Town's comprehensive plan as approved on October 8, 2023.