



FALL 2025

Town Hall

Monday – Friday
8:30 am – 5:00 pm

Departments:

Administrative
Planning & Code Enforcement
Public Works

115 Federal Street,
Milton, DE 19968

www.milton.delaware.gov

Office: 302-684-4110
Fax: 302-684-8999

After hours Drinking Water
emergency contact:
302-462-1775

Police Department
Non-Emergency
302-684-8547

Supervisors:

Kristy Rogers, *Town Manager*
Stephanie Coulbourne, *Town Clerk*
Tom Quass, *Project Coordinator*
Derrick Harvey, *Police Chief*
Jimmy Kersey, *Water Superintendent*
Daniel Donaway, *Maint. Recreation Superintendent*

Fire Department
Non-Emergency
302-684-8500

ANY EMERGENCY, *dial 9-1-1*

TOWN OF MILTON

NEWSLETTER

A note from the Mayor:

Greetings to the Citizens of Milton. As summer comes to a close, our town remains bustling with ongoing projects and community events. The dedication to improvement and progress is evident throughout Milton, and I am pleased to share several important updates with you.

INFRASTRUCTURE AND WATER SYSTEM IMPROVEMENTS

Significant advances are being made in our water system. Artesian is actively extending new force main lines as they work to connect to their regional facility. This project marks a major step forward, as it also initiates the process of decommissioning the current wastewater treatment plant located on the Broadkill River. These efforts will enhance the efficiency and sustainability of our water management systems.

ROAD REHABILITATION AND PAVING PROJECTS

Both DelDOT and the Town of Milton are committed to improving local infrastructure through ongoing road rehabilitation and repaving efforts. All streets affected by the water and force main replacements are scheduled for thorough repair and resurfacing, ensuring that the town's roadways remain safe, accessible, and in excellent condition for all residents and visitors.

INTERSECTION IMPROVEMENTS AT SR 16 AND SR 5

We are pleased to announce that Royal Farms has been awarded a \$1.8 million grant from DelDOT. This funding will be used to enhance the intersection of SR 16 and SR 5. According to officials, these improvements are slated to begin in early 2026, further contributing to the safety and efficiency of our transportation network.

COMMUNITY EVENTS AND ACKNOWLEDGMENTS

Congratulations to Councilman Scotty Edler and his team for organizing a successful Concert Program this season. Despite challenges posed by inclement weather, the support of The Milton Volunteer Fire Company made it possible for the concerts to proceed by providing their facilities. We are also deeply grateful to the sponsors, whose generosity makes the concert series possible each year. Additionally, congratulations are in order for Town Manager Kristy Rogers on her recent election as Northeast Regional Vice President of the International City/County Managers Association. Mrs. Rogers will be officially installed in October, and we commend her on this notable achievement.

COMMITMENT TO THE MILTON COMMUNITY

In summary, I want to reassure the citizens of Milton that both the staff and the elected leadership remain dedicated to working tirelessly for our community. Our collective goal is to continue delivering the very best for Milton and its residents.

Warm regards,

John Collier

Mayor and Councilmembers

- John Collier, *Mayor*
- Lee Revis-Plank, *Vice-Mayor*
- Robert Gray, *Secretary*
- Tom Arkinson, *Treasurer*
- Randi Meredith, *Councilwoman*
- Fred Harvey, *Councilman*
- Scotty Edler, *Councilman*

Monthly Meetings

- Town Council
- Historic Preservation Commission
- Planning & Zoning Commission
- Board of Adjustment & various Committees

**View the meeting agenda posted on the Town website or bulletin board 7-days' in advance of the meeting for item(s), location, and time as meetings may vary.*

Payments are accepted in Town Hall, after hour's drop-slot in the back-door entrance of Town Hall, or by visiting the town's online payment portal via our website at: milton.delaware.gov.

A few seasonal reminders:

The Water Department thanks you for the patience exercised while several capital improvement projects have been taking place throughout town. Your support of these town projects is much appreciated. We are providing a last reminder related to Resolution 2023-017 which described that all meters must be in a meter pit for cross connection control compliance. *The actionable deadline was October 1, 2025.* Should your water meter still remain in your residence, crawlspace, or basement etc., please don't hesitate installing the Town Code required meter pit. Compliance measures will be in-effect beginning November 1, 2025.

Fall is here - With the season changing, leaves are falling from trees. We ask that you keep leaves and grass clippings from accumulating on the streets which will help prevent clogging of the towns storm water system.

Solid Waste, Recycle, and Yard Waste Containers - In efforts to keep our streets and sidewalks passable, Town Code Chapter 179 states **containers are to be placed at the street no earlier than sunset the day prior to collection (TUESDAY) nor later than 6:00 am the day of collection (WEDNESDAY); and removed no later than 6:00 pm the day of collection (WEDNESDAY)**. Refer to the 2025 Collection Schedule for holiday-delayed collection of recycle and yard-waste. The 2026 Collection calendar will be mailed with the January utility bill and available online; collection days will remain the same for 2026.

Halloween - The costumes, the décor, the candy! Trick-or-Treating will be held Friday, October 31st, from 6:00 p.m. until 8:00 p.m. Be cautious traveling throughout town to keep our children and pedestrians safe.

Assist the Town with implementing cost-saving measures, by opting-in to receive utility and property tax bills via email, *known as "e-billing"*. Simply complete the below box and return the information with the utility payment.

To sign-up for e-billing, please return this information with your utility payment.

Property Owner(s): _____

Property Address: _____

Phone Number: _____

Secondary Phone Number: _____

Email Address: _____

*If you rent your property, and want to authorize the tenant to receive the e-bill, please provide the tenants contact information:

Tenant Name(s): _____

Tenant Phone Number (s): _____

Tenant Email Address: _____