



## Winter 2026

### Town Hall

Monday – Friday  
8:30 am – 5:00 pm

### Departments:

Administrative

Planning & Code Enforcement

Public Works

115 Federal Street,  
Milton, DE 19968  
[milton.delaware.gov](http://milton.delaware.gov)

Office: 302-684-4110  
Fax: 302-684-8999

After hours Drinking Water  
emergency contact:  
302-462-1775

### Police Department

Non-Emergency  
302-684-8547

### Supervisors:

Kristy Rogers, *Town Manager*  
Stephanie Coulbourne, *Town Clerk*  
Tom Quass, *Project Coordinator*  
Derrick Harvey, *Police Chief*  
Jimmy Kersey, *Water Superintendent*  
Daniel Donaway, *Maintenance & Recreation Superintendent*

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### Fire Department

Non-Emergency  
302-684-8500

ANY EMERGENCY, *dial 9-1-1*



# TOWN OF MILTON NEWSLETTER

## Happy New Year!

As 2026 begins, the Town of Milton is thriving with ongoing improvements in infrastructure, new housing and businesses, theatre development, and forward-thinking planning. The town is bustling with positive growth.

Milton will soon start updating its Comprehensive Plan, giving residents a chance to share their ideas and visions for the town's future. Many public meetings are planned to encourage community participation in shaping Milton's direction related to land use.

After thorough consideration, the Town has finalized a design to make the most of the proposed parking lot at Magnolia and Union Streets, aiming for completion by early summer 2026.

Upgrades to the water system will continue, including finishing the new water tower on Federal Street and renovating the Chandler Street water treatment plant. To save costs, Water Department staff will replace water mains on several smaller streets, which will also be repaved.

Looking forward, Milton is committed to improving community areas and recreation facilities for its growing population. There are plans to upgrade parks with better amenities and proposals to extend walking and biking trails to link neighborhoods. Attracting new businesses remains an important goal. Residents are encouraged to take part in upcoming workshops to help ensure Milton's progress matches the community's vision for a lively and sustainable future.

Warm regards,

*John Collier*

## Mayor and Councilmembers

- John Collier, *Mayor*
- Lee Revis-Plank, *Vice-Mayor*
- Robert Gray, *Secretary*
- Tom Arkinson, *Treasurer*
- Randi Meredith, *Councilwoman*
- Scotty Edler, *Councilman*
- Fred Harvey, *Councilman*

## Monthly Meetings

- Town Council
- Historic Preservation Commission
- Planning & Zoning Commission
- Board of Adjustment & various Committees

\*View the meeting agendas posted on the Town website or bulletin board 7 days in advance of the meeting for item(s), location, and time, as meetings may vary.

Payments are accepted in Town Hall, after hour's drop-slot in the back-door entrance of Town Hall, or by visiting the town's online payment portal via our website at: [milton.delaware.gov](http://milton.delaware.gov).

## *A few winter reminders:*

**Plumbing Winterization Tips** – With the cold night temperatures, please make sure that your winter preparation list is complete. Listed below are a few home ready tips.

### Inside Your Home

- \* Keep the garage door closed if a bathroom or laundry room is located above or nearby to maintain maximum heat.
- \* If pipes are located in an unheated garage, wrap them in appropriate pipe wrapping materials, which can be found at local hardware or building supply stores.
- \* When bathroom and kitchen pipes run along an exterior wall, try allowing additional heat to circulate near the pipes. This means keeping vanity and cabinet doors open and possibly purchasing a small space heater.

### Outside Your Home

- \* Take a few minutes to shut off and drain your irrigation system.
- \* Disconnect and drain outside hoses and faucets. An overnight freeze can burst the pipe or faucet.
- \* Seal and close crawl space vents. Also, note any cracks or holes along the outside walls and foundation of your home. Filling holes and cracks can help prevent cold air from contacting your water pipes.

### Important!

\*If you received a letter on behalf of the Town providing EPA guidelines to identify the possibility of lead pipes in your home, please scan the QR code on the letter and follow the instructions on the website. This letter applies to residences built before 1990. If you need assistance, please contact Milton's Water Superintendent, Mr. Kersey, at Town Hall.

\*Know the location of your water shutoff valve inside your home. Call Town Hall at the first sign of a water leak. Our Public Works Department can turn the main water supply off at the curb or shutoff valve.

\*As a reminder, properties must have an outdoor meter pit installed by December 31, 2025. Final notices will be mailed in January 2026. Please make sure meter pits/lids are clear and accessible at all times.

### Snow Reminder from Code Enforcement

\* Snowfall or ice must be removed from the sidewalks within 24 hours after the snow ceases to fall. (Chapter 183-54 of the Town Code)

\* Do not shovel snow or ice from the sidewalks into the street. (Chapter 183-55 of the Town Code)

\* Do not park on the street during snowfall so that snowplows can easily navigate to clear the roads, and do not park on snow emergency routes when in effect. (Chapter 209-38 C of Town Code)

*"When snow falls, nature listens." - Antoinette Van Kleef*

To sign-up for e-billing, please return this information with your utility payment.

Property Owner(s): \_\_\_\_\_

Property Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Secondary Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

\*If you rent your property, and want to authorize the tenant to receive the e-bill, please provide the tenants contact information:

Tenant Name(s): \_\_\_\_\_

Tenant Phone Number (s): \_\_\_\_\_

Tenant Email Address: \_\_\_\_\_